Case 04-74621 Doc 1 Filed 09/16/04 Entered 09/16/04 15:17:24 Desc Main Document Page 1 of 26

(Official Form 1) (12/03)

| FORM B1 United States Bankruptcy Northern District of Illinois Wester | | Voluntary Petition |
|--|--|--|
| Name of Debtor (if individual, enter Last, First, Middle): SMITH, LORRINE | Name of Joint Debtor (Spouse) (Last | , First, Middle): |
| All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names): none | All Other Names used by the Joint L (include married, maiden, and trade | |
| Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all): | Last four digits of Soc. Sec. No. / Cor (if more than one, state all): | nplete EIN or other Tax 1.D. No. |
| Street Address of Debtor (No. & Street, City, State & Zip Code): 322 Soper Avenue Rockford, IL 61101 | Street Address of Joint Debtor (No. & | Street, City, State & Zip Code): |
| County of Residence or of the Principal Place of Business: Winnebago | County of Residence or of the Principal Place of Business: | * |
| Mailing Address of Debtor (if different from street address): same | Mailing Address of Joint Debtor (if | different from street address): |
| 1.ocation of Principal Assets of Business Debtor (if different from street address above): | | |
| Venue (Check any applicable box) ■ Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 18 □ There is a bankruptcy case concerning debtor's affiliate, general | 30 days than in any other District. | Pistrict. |
| Type of Debtor (Check all boxes that apply) Individual(s) ☐ Railroad ☐ Corporation ☐ Stockbroker ☐ Partnership ☐ Commodity Broker ☐ Other ☐ Clearing Bank | the Petition is File | ed (Check one box) apter 11 Chapter 13 apter 12 |
| Nature of Debts (Check one box) Consumer/Non-Business | ☐ Full Filing Fee attached ☐ Filing Fee to be paid in installme Must attach signed application | heck one box) ents (Applicable to individuals only.) for the court's consideration |
| ☐ Debtor is a small business as defined in 11 U.S.C. § 101 ☐ Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional) | certifying that the debtor is unab Rule 1006(b). See Official For | le to pay fee except in installments. in No. 3. |
| Statistical/Administrative Information (Estimates only) ■ Debtor estimates that funds will be available for distribution to to Debtor estimates that, after any exempt property is excluded and will be no funds available for distribution to unsecured creditors | J administrative expenses paid, there | THIS SPACEIS FOR COURT USE ONLY |
| Estimated Number of Creditors 1-15 18-49 50-99 100- | 199 200-999 1000-pver | |
| \$0.00 \$44,451.00 \$105,001.00 \$ | 000,001 to \$50,000,001 to More than million \$100 million | |
| \$6.60 \$440,001 to \$100,001 to | 000,001 to \$50,000,001 to More than million \$100 million \$100 million | |

| Official Form 1 (1203)04-74621 Doc 1 Filed 09/16/0 Voluntary Petition (This page must be completed and filed in every case) | Natalende De March 126 SMITH, LORRINE | FORM B1, Page 2 |
|--|---|--|
| Prior Bankruptcy Case Filed Within Last 6 | Years (If more than one, attach ad | ditional sheet) |
| Location Where Filed: - None - | Case Number: | Date Filed: |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or | Affiliate of this Debtor (If more th | nan one, attach additional sheet) |
| lame of Debtor: None - | Case Number: | Datc Filed: |
| histrict: | Relationship: | Judge: |
| Sign | atures | |
| Signature(s) of Debtor(s) (Individual/Joint) declare under penalty of perjury that the information provided in this etition is true and correct. If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed ander chapter 7, 11, 12, or 13 of title 11, United States Code, understand her relief available under each such chapter, and choose to proceed under hapter 7. Tequest relief in accordance with the chapter of title 11, United States Code, specified in this petition. Signature of Debtor LORRINE/SMITH Signature of Joint Debtor | (To be completed if debtor is requilible and 10Q) with the Securities Section 13 or 15(d) of the Securit requesting relief under chapter 11 Exhibit A is attached and n (To be complete whose debts are I, the attorney for the petitioner not seem to the security of the | nade a part of this petition. Exhibit B d if debtor is an individual primarily consumer debts) amed in the foregoing petition, declare in that [he or she] may proceed under United States Code, and have or each such chapter. |
| Telephone Number (If not represented by attorney) Date Signature of Attorney | Does the debtor own or have pos a threat of imminent and identifia safety? | Exhibit C session of any property that poses able harm to public health or hed and made a part of this petition. |
| Signature of Attorney for Debtor(s) WILLIAM L. BALSLEY Printed Name of Attorney for Debtor(s) BALSLEY & DAHLBERG, LLP | I certify that I am a bankruptcy p | Attorney Petition Preparer ctition preparer as defined in 11 U.S.C. ent for compensation, and that I have of this document. |
| Firm Name 5130 N, 2nd St. | Printed Name of Bankruptcy | Petition Preparer |
| Address 815-877-2593 Fax: 815-877-7965 | Social Security Number (Rec | quired by 11 U.S.C.§ 110(c).) |
| Telephone Number | Address | |
| Date Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this | Names and Social Security r prepared or assisted in prepa | numbers of all other individuals who aring this document: |
| petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. | sheets conforming to the app | pared this document, attach additional propriate official form for each person. |
| X Signature of Authorized Individual | Signature of Bankruptcy Pet | ition Preparer |
| Printed Name of Authorized Individual | Date A bankruptcy petition prepa | rer's failure to comply with the |
| Title of Authorized Individual | provisions of title 11 and the Procedure may result in fine | e Federal Rules of Bankruptcy s or imprisonment or both. 11 |
| Date | U.S.C. § 110; 18 U.S.C. § 1: | 50. |

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| In re | LORRINE SMITH | _ c | ase No. |
|-------|---------------|--------|---------|
| | | Debtor | |

SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Schedule D.) If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

|--|

None

Sub-Total > 0.00 (Total of this page)

Total > 0.00

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| In re | LORRINE SMITH | Case No | |
|-------|---------------|---------|--|
| - | | Debtor | |

SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

| | Type of Property | N O N E | one clsc, state that person's name and address un Description and Location of Property | Husband, Wife, Joint, or | Current Market Value of Debtor's Interest in Property, without Deducting any |
|----|---|------------------|---|--------------------------------|--|
| 1. | Cash on hand | Х | | | |
| 2. | Checking, savings or other financial | Rock | Valley Federal Credit Union/ checking | | 25.00 |
| | accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Rock | Valley Federal Credit Union/ savings | • | 25.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | x | | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | Misc. | household goods and furnishings | - | 1,500.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. | Wearing apparel. | Cloth | ing and personal items | - | 400.00 |
| 7. | Furs and jewelry. | X | | | |
| 8. | Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | x | | | |
| | | | (T | Sub-To Total of this page) | |

² continuation sheets attached to the Schedule of Personal Property

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| In | re LORRINE SMITH | | | ase No | |
|-----|---|------------------|--|---|--|
| | | | Debtor | | |
| | | SCHED | ULE B. PERSONAL PROPERT (Continuation Sheet) | Y | |
| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 0. | Annuities, Itemize and name each issuer. | х | | | |
| 1. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize. | x | | | |
| 2. | Stock and interests in incorporated and unincorporated businesses. Itemize. | x | | | |
| 3. | Interests in partnerships or joint ventures, Itemize. | X | | | |
| 14, | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 5. | Accounts receivable. | x | | | |
| 16. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 17. | Other liquidated debts owing debtor including tax refunds. Give particulars. | х | | | |
| 18. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | X | | | |
| 19. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |

Sub-Total > (Total of this page) 0.00

Sheet $\underline{1}$ of $\underline{2}$ continuation sheets attached to the Schedule of Personal Property

| In re | LORRINE SMITH | Case No. |
|-------|---------------|----------|
| | | |

Debtor

SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O | Description and Location of Property | Husband, Wife, | Current Market Value of Debtor's Interest in Property |
|-----|--|--------|--------------------------------------|------------------------|--|
| | Type or Froperty | N E | Description and Doublet of Traperty | Joint, or Community | without Deducting any Secured Claim or Exemption |
| 20. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 21. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 22. | Licenses, franchiscs, and other general intangibles. Give particulars. | x | | | |
| 23. | Automobiles, trucks, trailers, and other vehicles and accessories. | | l Pontiac running) | - | 400.00 |
| | | 1994 | 1 Nissan Maxima | - | 3,000.00 |
| 24. | Boats, motors, and accessories. | X | | | |
| 25. | Aircraft and accessories. | x | | | |
| 26. | Office equipment, furnishings, and supplies. | x | | | |
| 27. | Machinery, fixtures, equipment, and supplies used in business. | x | | | |
| 28. | Inventory. | x | | | |
| 29. | Animals. | x | | | |
| 30. | Crops - growing or harvested. Give particulars. | x | | | |
| 31. | Farming equipment and implements. | x | | | |
| 32. | Farm supplies, chemicals, and feed. | x | | | |
| 33. | Other personal property of any kind not already listed. | x | | | |

Sub-Total > (Total of this page)

3,400.00

l'otal >

5,350.00

Sheet 2 of 2 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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| ln re | LORRINE SMITH | Case No. |
|-------|--|----------|
| • | (Marie 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | Debtor |

SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

☐ 11 U.S.C. §522(b)(1): ☐ 11 U.S.C. §522(b)(2):

[Check one box]

Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states. Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Market Value of Property Without Deducting Exemption |
|--|---|----------------------------------|--|
| Household Goods and Furnishings Misc. household goods and furnishings | 735 ILCS 5/12-1001(b) | 1,500.00 | 1,500.00 |
| Wearing Apparel Clothing and personal items | 735 ILCS 5/12-1001(a) | 400.00 | 400.00 |
| Automobiles, Trucks, Trailers, and Other Vehicles 1994 Nissan Maxima | 735 ILCS 5/12-1001(c) | 1,200.00 | 3,000.00 |

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Form B6D

| In re | LORRINE SMITH | Case No. | _ |
|-------|---------------|----------|---|
| | | Debtor | |

SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

secured creditors will not fit on this page, use the continuation sneet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule II - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three

columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| | C | Ни | sband, Wife, Joint, or Community | | <u>g j</u> | ļ p | AMOUNT OF | |
|---|----------|--|--|-----------|---|-----------|---|--------------------------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W | DATE CLAIM WAS INCURRED NATURE OF LIEN, AND DESCRIPTION AND MARKET VAI OF PROPERTY SUBJECT TO LIEN |), LUE | CONTINGENT | DI SPUTED | CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION IF ANY |
| Account No. | | | 1994 Nissan Maxima- value \$3000.0 | 0 | ֓֟֟֟֞֟֟֟֓֟֓֟֟֓֓֓֓֓֟֟֓֓֓֟֟֓֓֓֟֟֓֓֓֟֟֓֓֟֟ | | 1 | |
| ANGLER MOTORS 4913 North Second Street Loves Park, IL 61111 | i | - | 1994 Pontlac- value \$400.00 | | | | | |
| | | L | Value \$ 3,400.0 | 0 | 1 | ļ. | 3,000.00 | 0.00 |
| Account No. | | | | | | | | |
| | | | | | | | | |
| | | | Value \$ | | | | | |
| Account No. | _ | H | value 5 | | \dagger | t | | |
| Account 1101 | | • | | | | | | |
| | | | Value \$ | | | | · · | |
| Account No. | | T | | | 1 | | | |
| | | | | | ı | | | |
| | | | Value \$ | | | | | |
| O continuation sheets attached | | Subtotal (Total of this page) 3,000.00 | | | | | | |
| | | | (Report on Summa | ry of Sch | To cdu | | 3,000.00 | |

Form B6E (12/03)

| In re | LORRINE SMITH | Case No. | _ |
|-------|---------------|----------|---|
|-------|---------------|----------|---|

Debtor

SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

| If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these the columns.) |
|---|
| Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules. |
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifyin independent sales representatives up to \$4,650* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, which ever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(3). |
| ☐ Contributions to employee benefit plans |
| Moncy owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$4,650* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,100* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use that were not delivered or provided. 11 U.S.C. § 507(a)(6). |
| ☐ Alimony, Maintenance, or Support |
| Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7). |
| ☐ Taxes and Certain Other Debts Owed to Governmental Units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8). |
| ☐ Commitments to Maintain the Capital of an Insured Depository Institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governor of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9) |
| |

*Amounts are subject to adjustment on April 1, 2004, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

0 continuation sheets attached

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Form B63

| In re | LORRINE SMITH | Case No | |
|-------|---------------|---------|--|
| | | Debtor | |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, | Ç | н | sband, Wife, Joint, or Community | | Ç | Ų | D | |
|--|-----------|-------------|--|---------|------------|-----------|----------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | OD E STOR | J H M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | .IM | NT - NG HZ | NI-QD-DA | 018PUTED | AMOUNT OF CLAIM |
| Account No. | | Γ | loan | | T | ΤED | | |
| ADVANCE AMERICA 5924 North Second Street Loves Park, IL 61111 | | - | | | | | | 500.00 |
| Account No. | | ╀ | collection for: MCI and other misc. accounts | | - | | _ | 300.00 |
| ALLIED INTERSTATE 15 Hazel Wood Drive, Suite 102 Amherst, NY 14228 | | - | | | | | | 225.21 |
| Account No. | | ╁ | deficiency balance | | | - | T | |
| AMERICAN GENERAL FINANCE 211 Elm Street, Suite D Rockford, IL 61101 | | - | | | | | | |
| Account No. | | + | loan | | + | ╀ | - | 10,000.00 |
| AMERICASH LOANS 880 Lees Street, #302 Des Plaines, IL 60016 | | - | | | | | | 446.14 |
| 4 continuation sheets attached | | | (7 | otal of | | tot pa | | 11,171.35 |

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Form B6F - Cont. (12/03)

| In re | LORRINE SMITH | Case No. | |
|-------|---------------|----------|--|
| - | | Debtor | |

| | | _ | | Τc | Tii | To. | ··· · |
|--|----------|-------|---|------------|---------------|-----------|-----------------|
| CREDITOR'S NAME, | 8 | Hu | sband, Wife, Joint, or Community | <u>اة</u> | N | Įį. | |
| AND MAILING ADDRÉSS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | A 7 C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NT L ZGEZT | DZ LL CD LL X | SPUTED | AMOUNT OF CLAIM |
| Account No. | <u> </u> | T | loan | -1' | le | ł | |
| AMERICASH LOANS 4315 East State Street Rockford, IL 61108 | | - | | - | | | 300.00 |
| Account No. 4044095029 | | 十 | utilities | T | T | | |
| COMMONWEALTH EDISON COMPANY Attention: Credit Department 2100 Swift Drive Oak Brook, IL 60523 | | - | | | | | 1,304.60 |
| Account No. | \dashv | t | collections for: SBC and other misc, accounts | + | + | Ť | |
| ENCORE RECEIVABLE MANAGEMENT, INC. P.O. Box 3330 Olathe, KS 66063-3330 | | - | | | | | 167.23 |
| Account No. | \dashv | + | collections for: US Cellular, Consolidated | | T | \dagger | |
| ER SOLUTIONS 500 SW 7th Street, #A100 P.O. Box 9004 Renton, WA 98057 | | - | Communications and other misc. accounts | | | | 381.76 |
| Account No. | | + | collection for: Fashion Service and other misc. | _ | † | † | <u> </u> |
| FIRST NATIONAL COLLECTION BUREAU P.O. Box 4115, Dept. 940 Concord, CA 94524 | | - | accounts | | | | 641.74 |
| Sheet no. 1 of 4 sheets attached to Schedul | e of | | | Su | bto | tal | 2 745 44 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total o | f thi | s pa | age) | 2,795.33 |

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Form B6F - Cont. (12/03)

| In re | LORRINE SMITH | Case No | |
|-------|---------------|---------|--|
| | | Dehtor | |

| CREDITOR'S NAME, | ļç | н | sbend, Wife, Jaint, or Community | — წ | N N | P | |
|---|----------|---------|--|------------|---------|----------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | H & J C | IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | 1100104 | DISPUTED | AMOUNT OF CLAIM |
| Account No. | _[| | collection for: Peoples Gas and other misc. | - [' | Ė | l | |
| HARRIS & HARRIS P.O. Box 5598 Chicago, IL 60680-5598 | | - | accounts | | | | 1,173.36 |
| Account No. | | t | collections for: Household and other misc. | " | 1 | | |
| MIDLAND CREDIT MANAGEMENT 5775 Roscoe Court San Diego, CA 92123-1356 | | - | accounts | | | | 970.18 |
| Account No. MUTUAL MANAGEMENT SERVICES 401 E. State St., 2nd Floor P.O. Box 4777 | | - | collections for: City of Rockford and other misc. accounts | | | | |
| Rockford, IL 61110 | | ļ | | | | | 100.00 |
| Account No. NCO FINANCIAL SYSTEMS, INC. P.O. Box 41417, DPT 99 Philadelphia, PA 19101 | | - | collection for: Nicor Gas, Rockford Clinic and other misc accounts | | | | |
| | | | | | | | 993.2 |
| Account No. | # | † | collection for misc. accounts | | 1 | 1 | |
| PMB 7657 Winnetka Avenue Winnetka, CA 91306 | | | | | | | 92.2 |
| Sheet no. 2 of 4 sheets attached to Schedule Creditors Holding Unsecured Nonpriority Claims | of | | (Total | | bto | | 3,328.9 |

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Fond B6F - Cont. (12/03)

| ln re | LORRINE SMITH | Case No. | |
|-------|---------------|----------|--|
| | | Debtor | |

| CREDITOR'S NAME, | Ç | Ηι | sband, Wife, Joint, or Community | ٦ç | Ιυ | P | |
|---|----------|------------------|--|------------|-----------|-----------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBLOR | + & > 0 H & Y | IS SUBJECT TO SETOFF, SO STATE. | CONT-NGENT | LIQUIDAT | | AMOUNT OF CLAIM |
| Account No. | | | collection for: Sherman Acquisition and other misc, accounts | ' | Ė | | |
| RECEIVABLES SPECIALIST P.O. Box 26570 Fort Lauderdale, FL 33320-6570 | | - | misc. accounts | | | | 860.19 |
| Account No. | | + | collections for: AT & T and other misc. accounts | | t | 1 | |
| RISK MANAGEMENT ALTERNATIVES, INC. 1500 Commerce Drive Mendota Heights, MN 55120 | | - | | | | | 365.12 |
| Account No. | | † | medical | | 1 | | |
| ROCKFORD CLINIC Dept. 10862 Palatine, IL 60055 | | - | | | | | 449.51 |
| Account No. | | \dagger | medical | + | | t | |
| ROCKFORD HEALTH SYSTEMS Rockford Memorial Hospital 2400 N. Rockton Avenue Rockford, IL 61103 | | - | | | | | 2,785.90 |
| Account No. | | \dagger | medical | \dagger | \dagger | \dagger | |
| ROCKFORD HEALTH SYSTEMS Rockford Clinic 2300 N. Rockton Avenue Rockford, IL 61103 | | - | | | | | 289.38 |
| Sheet no. 3 of 4 sheets attached to Sched Creditors Holding Unsecured Nonpriority Claims | ule of | | (Total of | Su | | | 4,750.10 |

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Form B6F - Cont. (12/03)

| ln re | LORRINE SMITH | Case No | |
|-------|---------------|---------|--|
| - | | Debtor | |

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) Account No. ROCKFORD MERCANTILE AGENCY 2502 S. Alpine Road Rockford, IL 61108 | CODEBTOR | Hw J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. collections for: Michael DeGould DDS, Rockford Clinic, Rockford Memorial, Insight Communications and other misc. accounts | CONT.26#2T | 100 | D_SPUTED | |
|---|----------|--------|--|------------|-------------|----------|-----------|
| Account No. SURGICAL ASSOC. OF NO. IL. P.O. Box 4224 Rockford, IL 61110 | | _ | medical | | | | 229.08 |
| Account No. THE CASH STORE 1120 East State Street Rockford, IL 61104 | | - | loan | | | | 450.00 |
| Account No. | | | | | | | 430.00 |
| Account No. | | | | | | | |
| Sheet no. 4 of 4 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of | | bto s pa | | 2,061.10 |
| <u> </u> | | | (Report on Summary of | | To | tal | 04.400.07 |

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| In re | LORRINE SMITH | Case No. | | | | |
|--|---|--|--|--|--|--|
| | | Debtor | | | | |
| | SCHEDULE G. EXECUTORY | CONTRACTS AND UNEXPIRED LEASES | | | | |
| Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. | | | | | | |
| | NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors. | | | | | |
| | ☐ Check this box if debtor has no executory contracts or u | nexpired leases. | | | | |
| | Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. | | | | |
| • | VAUGHN'S T.V. & APPLIANCE 3833 Auburn Street Rockford, IL 61101 | fumiture | | | | |

ontinuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

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| ln re | LORRINE SMITH | Case No | |
|-------|---------------|---------|--|
| | | Debtor | |
| | | | |

SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

| Check | this | hov | if | debtor | hae | nα | codebtors. | |
|-------|------|-------|----|--------|-----|------|------------|--|
| | uus | 74.7A | 11 | uc nun | шаз | 4147 | COUCOIDIA. | |

| NAME AND ADDRESS OF CODEBTOR NAME AND ADDRESS OF CREDITOR | _ |
|---|---|
| | |

Form #61 (12/03)

| In re | LORRINE SMITH | Case No | |
|-------|---------------|---------|--|
| - | | Debtor | |

SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

| Debtor's Marital Status: | SPOUSE | | | | |
|--|---|-----------------------------------|--------------------|----------|---------------|
| Separated | RELATIONSHIP child child child | AGE 11 yrs 17 yrs 19 yrs | | | |
| EMPLOYMENT: | DEBTOR | | SPOUŠF | <u> </u> | |
| | NA/transporter | | | - | |
| | OCKFORD HEALTH SYSTEMS | | | | |
| | D yrs. | | | | |
| Address of Employer Re | ockford Memorial Hospital 400 N. Rockton Avenue ockford, IL 61103 | | | | |
| INCOME: (Estimate of | average monthly income) | | DEBTOR | | SPOUSE |
| Current monthly gross wa | ages, salary, and commissions (pro rate if not paid monthly) | \$ | 1,543.00 | \$ | <u>N/A</u> |
| | me | \$ | 0.00 | \$ | N/A |
| | ***** | \$ | 1,543.00 | \$ | N/A |
| LESS PAYROLL DE | | | | | ' |
| | social security | \$ | 203.00 | \$ | N/A |
| | | <u>s</u> | 160.00 | \$ | N/A |
| | | \$ | 0.00 | \$ | N/A |
| | | \$ | 0.00 | \$ | N/A |
| a. Other (Specify) | | \$ | 0.00 | \$ | N/A |
| SUBTOTAL OF PAY | YROLL DEDUCTIONS | \$ | 363.00 | \$ | N/A |
| TOTAL NET MONTHLY | Y TAKE HOME PAY | \$ | 1,180.00 | \$ | N/A |
| | eration of business or profession or farm (attach detailed | | "-" | | |
| statement) | ,,,, | \$ | 0.00 | \$ | N/A |
| | y | \$ | 0.00 | \$ | N/A |
| Interest and dividends . | - | \$ | 0.00 | \$ | N/A |
| Alimony, maintenance or or that of dependents list | support payments payable to the debtor for the debtor's use ed above | \$ | 0.00 | \$ | N/A |
| Social security or other g | overnment assistance | | | ф | N/A |
| (Specify) | | \$ \$ | 0.00 | \$ | N/A N/A |
| | *************************************** | | 0.00 | Ψ | N/A |
| | ome | S | 0.00 | Φ | 1117 |
| Other monthly income | (==#) | \$ | 750. <u>00</u> | s | N/A |
| (Specify) part time lob | (net) | \$ | 0.00 | \$ | N/A |
| TOTAL MONTHLY INC | COME | \$ | 1,930.00 | \$ | N/A |
| TOTAL COMBINED MO | | | teport also on Sun | nmary | of Schedules) |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

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| re LO | PRRINE SMITH | | | | Case No. | | |
|-------------------|--|------------------------------------|------------------|----------------------|---|---------------|------------------|
| | <u>. , </u> | | De | btor | * | | |
| | SCHEDULE J. CU | URRENT E | XPENDIT | JRES | OF INDIVIDUAL D | EBTO | R(S) |
| Compl ade bi-w | lete this schedule by estim reckly, quarterly, semi-ann | nating the averagonally, or annual | ge monthly expe | enses of othly ra | f the debtor and the debtor's f ate. | amily, Pr | o rate any paym |
| Check expend | this box if a joint petitio ditures labeled "Spouse." | on is filed and d | lebtor's spouse | maintai | ins a separate household. Cor | nplete a : | separate schedul |
| Rent or h | ome mortgage payment (i | include lot rente | d for mobile h | ome) . | | . \$ | 291.00 |
| Are real e | estate taxes included? | Yes | No | <u>X</u> | | | |
| s propert | ty insurance included? | Yes | No | Х | | | |
| Jtilities: | Electricity and heating fu | ıel | | | | . \$ | 185.00 |
| | Water and sewer | | | | | . \$ | |
| | Telephone | | | | | . \$ | 85.00 |
| | Other | | | | | . \$ | 45.00 |
| Iome ma | aintenance (repairs and upl | keep) | | | | . \$ | _0.00 |
| ood | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . \$ | 450.00 |
| Clothing | | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . \$ | 55.00 |
| Laundry | and dry cleaning | | | | ,,,, | . \$ | 40.00 |
| Medical a | and dental expenses | | | | | . \$ | 3 <u>0.00</u> |
| Fransport | tation (not including car p | ayments) | , | | .,,,, | . \$ | 125.00 |
| Recreatio | on, clubs and entertainmen | it, newspapers, i | magazines, etc. | | | . \$ | 125.00 |
| Charitabl | le contributions | | | | | . \$ | 0.00 |
| | e (not deducted from wage | es or included in | n home mortga | ge payn | nents) | | |
| | Homeowner's or renter's | | | | | · <u>\$</u> | 0.00 |
| | | | | | | | |
| | | | | | | | |
| | Other | | | | | <u>\$</u> | |
| Taxes (no | ot deducted from wages of (Specify) | r included in he | ome mortgage p | ayment | ts) | \$ | 0.00 |
| Installme | ent payments: (In chapter i | 12 and 13 cases | , do not list pa | yments | to be included in the plan.) | | |
| | Auto | | | • | | ·· \$ | 0.00 101.00 |
| | Other <u>furniture</u> | | | | **** | ∵ \$— | |
| | Other | | | | | ∵ <u>\$</u> — | |
| 4 limony | | | | | . , , , , , | | |
| | | - | | | | | |
| - | | - | - | | detailed statement) | | |
| _ | | | • | - | | | |
| Other Other | 1 CISSINAL CARC NOTIO | | | | | <u>*—</u> | |
| | | | | | | | |
| TOTAL | MONTHLY EXPENSES | (Report also on | Summary of S | chedule | es) , | [\$ | 1,652.00 |
| | IAPTER 12 AND 13 DEB | | | | | .1.1 | 11 : |
| | | pelow, including | g whether plan (| aymen | its are to be made bi-weekly, | monthly, | annually, or at |
| | ular interval. | | | | | . = = | |
| | | | | | | | 0.00 |
| | | | | | | | 2 <u>.00</u> |
| C. Exces | ss income (A minus B) | | | | | 278 | 3.00 <u> </u> |

(interval)

D. Total amount to be paid into plan each _____Monthly

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United States Bankruptcy Court Northern District of Illinois Western Division

| ln re | LORRINE SMITH | | Case No. | |
|-------|---------------|-----------|----------|----|
| | | Debtor(s) | Chapter | 13 |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 17 sheets [total shown on summary page plus 1], and that they are true and correct to the best of my knowledge, information, and belief.

Date 9/14/04 Signature Signature LORRINE SMITH

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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United States Bankruptcy Court Northern District of Illinois, Western Division

| In re | LORRINE SMITH | | Case No. | | |
|-------|---------------|--------|----------|-------------|--|
| | | Debtor | | | |
| | | | Chapter | <u>13</u> _ | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

| | | • | ΛМ | OUNTS SCHEDULED | |
|---|----------------------|------------------|-------------------|-----------------|----------|
| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
| A - Real Property | Yes | 1 | 0.00 | | |
| B - Personal Property | Yes | 3 | 5,350.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 3,000.00 | |
| E - Creditors Holding Unsecured Priority Claims | Yes | 1 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 5 | | 24,106.87 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 1,930.00 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | 1,652.00 |
| Total Number of Sheets of ALL | Schedules | 16 | | | |
| | ר | Fotal Assets | 5,350.00 | | |
| | | | Total Liabilities | 27,106.87 | |

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Form 7 (12/03)

United States Bankruptcy Court Northern District of Illinois Western Division

| In re | LORRINE SMITH | | Case No. | |
|-------|---------------|-----------|----------|----|
| | | Debtor(s) | Chapter | 13 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filling of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE (if more than one) |
|-------------|---------------------------|
| \$17,000.00 | 2004 |
| \$22,000.00 | 2003 |
| \$21,000.00 | 2002 |

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

Document Page 22 of 26

3. Payments to creditors

None

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

2

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who arc or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

AMOUNT STILL

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY

STATUS OR

AND LOCATION

DISPOSITION

None.

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

BENEFIT PROPERTY WAS SEIZED

AMERICASH LOANS 880 Lees Street, #302

Des Plaines, IL 60016

DATE OF SEIZURE

8-2004

DESCRIPTION AND VALUE OF

PROPERTY

wage garnishment

\$125.00

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filling under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

3

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE
OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

10. Other transfers

None

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED
AND VALUE RECEIVED

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

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12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, eash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

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a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable None

or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

5

SITE NAME AND ADDRESS

GOVERNMENTAL UNIT

NOTICE

LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous None

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

SITE NAME AND ADDRESS

GOVERNMENTAL UNIT

NOTICE

LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which None

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

TAXPAYER

I.D. NO. (EIN)

ADDRESS

NATURE OF BUSINESS

BEGINNING AND ENDING

DATES

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101. None

NAME

NAME

ADDRESS

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Debtor

Penalty for making a false statement: Finc of up to \$500,000 or imprisonment for up to 5 years, or both, 18 U.S.C. §§ 152 and 3571

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United States Bankruptcy Court Northern District of Illinois Western Division

| In : | re LORRINE SMITH | | Case No. | | | |
|-------------|--|--|--|---|--|--|
| | | Debtor(s) | Chapter | 13 | | |
| | DISCLOSURE OF COMPENS | SATION OF ATTO | RNEY FOR DI | EBTOR(S) | | |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows: | | | | | |
| | For legal services, I have agreed to accept | | \$ | 1,200.00 | | |
| | Prior to the filing of this statement I have received | | s | 0.00 | | |
| | Balance Duc | | \$ <u></u> | 1,200.00 | | |
| 2. | \$_30.00 of the filing fee has been paid. | | | | | |
| 3. T | The source of the compensation paid to me was: | | | | | |
| | ■ Debtor □ Other (specify): | | | | | |
| 4, | The source of compensation to be paid to me is: | | | | | |
| | ■ Debtor □ Other (specify): | | | | | |
| 5. | ■ I have not agreed to share the above-disclosed compens | sation with any other perso | on unless they are mem | bers and associates of my law firm. | | |
| | ☐ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the names | ion with a person or person s of the people sharing in th | ns who are not membo he compensation is atta | ers or associates of my law firm. A ached. | | |
| 6. | In return for the above-disclosed fee, I have agreed to rende a. Analysis of the debtor's financial situation, and renderin b. Preparation and filing of any petition, schedules, statem c. Representation of the debtor at the meeting of creditors d. [Other provisions as needed] Negotiations with secured creditors to re- reaffirmation agreements and application 522(f)(2)(A) for avoidance of liens on house | ng advice to the debtor in d nent of affairs and plan whi- and confirmation hearing, educe to market value ns as needed; prepars | letermining whether to ch may be required; and any adjourned hea e; exemption plann | file a petition in bankruptcy; arings thereof; aling; preparation and filing of | | |
| 7. | By agreement with the debtor(s), the above-disclosed fee de Representation of the debtors in any discl any other adversary proceeding. | oes not include the followi hargeabllity actions, ju | ng service: idicial lien avoidan | ces, relief from stay actions or | | |
| | | CERTIFICATION | 1 | | | |
| this Dat | I certify that the foregoing is a complete statement of any sbankruptcy proceeding. ted: 9-14-04 | Medi | top payment to me fo | r representation of the debtor(s) in | | |
| | | BALSLEY & DA | (H)L'BERG, LLP | | | |
| | | 5130 N. 2nd/St Loves Park, IL (| | | | |
| Į. | | R45_R77_25G3 [| Fav. 815-877-7965 | | | |